## UNOFFICIAL COP8478717. 1998-06-08 10:58:54

S. KANE Commission # 1108006 Notary Public — California San Diego County My Comm. Expires Aug 12 2000

Cook County Recorder

## RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # {42525-4 4-98	
KNOW ALL MEN BY CLESE PRESENTS: That the undersigned, a corporation of the state of California for and	
in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the	
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit	
claim unto: DENNIS H BERGAU AND MARY ANN BERGAU, HUSBAND AND WIFE	
heirs, legal representatives, successo, and/or assignees, and assigns all right, title, interest, claim, or demand	
whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of	
JUNE 4, 1993 , and filed or record in the COOK COUNTY of	
ILLINOIS , as DOC# 934881.6°	
IN TESTIMONY WHEREOF, the said <u>GLENDALE FEDERAL BANK, FSB.</u> has caused these presents	
to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed	
this 27TH day of MAY 1998	
GLENDA' E FEDERAL BANK, FSB	
WITNESS:  AS ATTORNEY IN FACT FOR	
FIRST TRUST NATIONAL ASSOC.	
THE THE TABLE ACCOUNT.	
MERLY MENDOZA	
Complete BY:	
CAROL GILL G.W. BAIER VICE PES.	
ATTEST:	
A. EGAN, ASST. SECRETARY	مدر
INTEGRITY TITLE 2 U63	)
MAII 2510 DERIVERS	
STATE OF CALIFORNIA TO STATE OF CALIFORNIA	
COUNTY OF SAN DIEGO SUITE 110	
DES PLAINES, IL 60016	
on 3-27-96 before me, 5. KANE, NOTAKI personally	
appeared G.W. BAIER, VICE PRES. & A. EGAN, ASST. SECRETARY personally	
chown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that	
hey executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or	
he entity upon behalf of which the persons acted, executed the instrument.	
LOT 11 IN PLAT OF SUBDIVISION CHARTER HALL BEING WITNESS my hand and official seal.	
A SUBULVETON OF PART OF THE NW 1/4 OF SECTION 15	
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL	
MERIDIAN IN COOK COUNTY, ILLINOIS.  S. KANE, NOTARY	
Pin - U2-15-114-012	

**UNOFFICIAL COPY** 

1. Sec. 1.

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