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98478034

SATISFACTION OF MORTGAGE

Loan No. 0005013950
Name John V Stapleton
Stephanie D Stapleton

. DEPT-01 RECORDING \$29.00
. T#0009 TRAN 2754 06/08/98 11:17:00
. #8141 + CG *-98-478034
. COOK COUNTY RECORDER

After Recording Mail to
JOHN V & STEPHANIE D STAPLETON
524 A W GRANT PLACE
CHICAGO IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN V. STAPLETON AND STEPHANIE D. STAPLETON, AKA STEPHANIE D. CRAPPLE, HIS WIFE as Mortgagor, and recorded on 03-05-96 as document number 96-162989 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

(5)

Legal description enclosed herewith

Commonly known as 524a W Grant Place, Chicago IL 60614

PIN Number 14331110230000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

98478034

Dated May 15, 1998

LaSalle Bank, FSB

by *[Signature]*
Loan Servicing Officer

RE201 014 G90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9151 JAN 98

1905767CE
TENNIAL TITLE INCORPORATED

BOX
343

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SATISFACTION OF
MORTGAGE
PREPARED BY: C.Z.

LOAN NUMBER:000501395-0
MORTGAGOR:STAPLETON

PARCEL 1: THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUTLOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ON THE WEST LINE OF SAID TRACT, 39.22 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE, 4.41 FEET; THENCE NORTH PARALLEL TO THE WEST LINE, 2.50 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE; 22.13 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 7.72 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE, 9.56 FEET TO THE EAST LINE, THENCE SOUTH ON THE EAST LINE, 34.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST 36.09 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE 4.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 6.50 FEET TO THE NORTH LINE THEREOF; THENCE WEST ON THE NORTH LINE, 13.62 FEET TO A

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POINT 11.25 FEET NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 18.12 FEET TO A POINT 9.0 FEET EAST OF THE WEST LINE; THENCE SOUTH PARALLEL TO THE WEST LINE, 1.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.

PARCEL (B). THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 4.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 6.50 FEET, TO THE NORTH LINE THEREOF; THENCE WEST ON THE NORTH LINE, 2.25 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 6.50 FEET TO THE POINT OF BEGINNING.

PARCEL (C). THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0

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FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUING NORTH ALONG SAID PARALLEL LINE, 3.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 3.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 4.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF 524 WEST GRANT PLACE RECORDED DECEMBER 20, 197 AS DOCUMENT NO. 23753888 AND AMENDED BY DOCUMENTS RECORDED OCTOBER 27, 1983 AS DOCUMENT NO. 26839786 AND MARCH 26, 1984 AS DOCUMENT NO. 27018830 AND DOCUMENT CREATED BY DEED FROM BANK OF RAVENSWOOD TRUST NUMBER 1935 TO BRUCE D. OVITZ, DATED APRIL 12, 1977 AND RECORDED MAY 4, 1977 AS DOCUMENT NO. 23912754, IN COOK COUNTY, ILLINOIS

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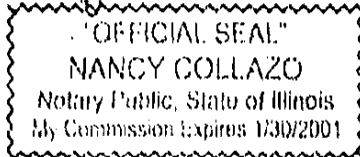
Loan Number 0005013950
Name John V Stapleton
Stephanie D Stapleton

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 15, 1998

Nancy Collazo
Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G90

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98-78034