

UNOFFICIAL COPY

98478092

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING 123.00
T40009 TRAN 2756 06/08/98 11:58:00
#8203 + CG *--98--478092
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/03/98
executed by JUAN GAYTAN, A BACHELOR and CESAR IBARRA, A BACHELOR

to SHAMROCK BANCORP, INC, a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515
and recorded in Liber page(s) of plats Cook County Records

State of Illinois described hereinafter as follows:

LOT 4 IN THE GROVE AT STONEY BROOK, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PL# 24 36-400 043

Common Address: 2625 VERMONT STREET, BLUE ISLAND, IL 60406
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 06/03/98 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared WILLIAM D. HOWE to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *[Signature]*

It's President

Witness:

Notary Public: *[Signature]*
My Commission Expires: APRIL 02, 2002



COOK COUNTY CLERK'S OFFICE

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77-29-329-67