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Recording Requested By:
Duane Brock
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Christ and Mary ann Maentantis
5 Creekside Lane
Barrington Hills, IL 60010


State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Christ Maentantis and Mary Ann E. Maentantis, his wife, joint tenants
Original Grantee: Merrill Lynch Credit Corporation
Mortgage Amount: \$353,000.00
Dated: February 14, 1996
Date Recorded: February 16, 1996
Instrument No.: 96126909
County: Cook
State: Illinois
Legal Description: See attached.
PIN Number: 01-21-206-004

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 27th day of April, 1998.

Merrill Lynch Credit Corporation



Jack Miller, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of April, 1998 by Jack Miller, Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Account No.: 2412898



Notary Public, State of Florida



LEGAL DESCRIPTION:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN BARRINGTON HILLS
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 7/27/89,
AND RECORDED 8/01/89, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
TJ813864.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO WIT:

LOT 5 IN SUTTON CREEK, A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21 AND AN EXIGUOUS PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *Q*

PREPARED BY: [illegible] DATE: [illegible] SUBSTITUTION DATE: [illegible]

Cook County Clerk's Office

98226969