

1998 05 05 12:46:00

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN  
OR MORTGAGE

LOAN NO. 0000936443

STATE OF MICHIGAN )  
 ) SS.  
COUNTY OF OAKLAND )  
I, AMM. H. WARTEN  
Administrative Officer

BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY:

1. I AM

M. H. WARTEN  
Administrative OfficerOF FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF  
900 TOWER DRIVE, TROY, MI 48098 AND AS SUCH, I AM AUTHORIZED TO  
MAKE THIS AFFIDAVIT.2. THAT NOTIFICATION OF THE RELEASE OF LIEN OR MORTGAGE WAS  
GIVEN TO DAVID W MINSTER AND LAURA I MINSTER, HIS WIFEAT 123 STURTZ BARRINGTON IL 60010  
WHO ARE THE OWNERS OF RECORD ON CERTIFICATE NO. 1004519,  
THAT A RELEASE OF DOCUMENT NUMBER 3840596 WAS PRESENTED  
FOR FILING ON 11-16-89.3. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN  
OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE  
TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK  
COUNTY.

M. H. WARTEN

Administrative Officer

I, \_\_\_\_\_  
OF FIRST CHICAGO NBDMC, DECLARE THAT I HAVE EXAMINED THIS FORM, THAT  
ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE  
AND BELIEF ARE TRUE, CORRECT, AND COMPLETE, AND WILL HOLD THE  
REGISTRAR OF TITLES/RECORDER OF DEEDS HARMLESS FROM ANY LIABILITY  
WHICH MAY ARISE AS A RESULT OF RELIANCE ON THE STATEMENTS MADE HEREIN.

WITNESS MY HAND AND SEAL ON MAY 05, 1998


FIRST CHICAGO NBD MORTGAGE COMPANY

BY: \_\_\_\_\_

M. H. WARTEN

Administrative Officer

SUBSCRIBED AND SWORN TO ME ON MAY 05, 1998

DRAFTED BY & RETURN TO:  
FIRST CHICAGO NBDMC  
Michelle Carman  
DISCHARGE  
5700 CROOKS SUITE 101  
TROY, MI 48098  
MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001  
S-4  
P-3  
N-N  
m-4

# UNOFFICIAL COPY

98478330

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0000936443

PROPERTY ADDRESS:

123 STURTZ

BARRINGTON IL 60010

DRAFTED BY & RETURN TO:

Michelle Carman

FIRST CHICAGO NBDMC

5700 CROOKS, SUITE 101

TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID W MINSTER AND LAURA I MINSTER, HIS WIFE

OF THE FIRST PART TO SAID FIRST FEDERAL SAVINGS & LOAN ASSOC OF BARRINGTON  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-14-89	3840596	11-16-89	01-01-123-069

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-27-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO,  
NOW SUCCESSOR OF ABOVE SAID BANK

DATE: MAY 05, 1998

BY:

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

M. H. WAGGLEN

Administrative Officer

ON 05-05-98 BEFORE ME, THE UNDERSTIGNED, PERSONALLY CAME THE ABOVE  
NAMED

M. H. WAGGLEN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HIS  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN

Notary Public, Oakland County, MI

My Commission Expires July 21, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

98478330

LOAN NO. 0000936443

LEGAL DESCRIPTION OF PROPERTY:

LOT 14 IN BARRINGTON'S TERRACE, BEING A SUBDIVISION OF PART OF LOT 30 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1955, AS DOCUMENT NUMBER 1629937 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office