

**WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**

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98479591

Above Space for Recorder's use only

THIS AGREEMENT, made this 27th day of May, 1998, between

ZABULON INVESTMENTS N.V., a corporation created and existing under and by virtue of the laws of the SINT MAARTEN, NETH. ANTILLES, and duly authorized to transact business in the State of SINT MAARTEN, NETH. ANTILLES, party of the first part, and HARRY A. OLSEN, of 2020 Lincoln Park West Unit 36F, Chicago, IL 60614 (Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars and \_\_\_\_\_ in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does HEREBY WARRANT AND CONVEY unto the party of the second part, and to HIS heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LEGAL ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim or hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, HIS heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, HIS heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, (except as herein recited); and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND

Permanent Real Estate Number(s): 14-33-208-028-1409

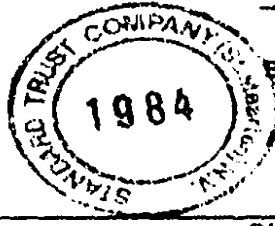
Address(es) of real estate: 2020 LINCOLN PARK WEST, UNIT 36F, CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

ZABULON INVESTMENTS N.V.  
(Name of Corporation)

By STANDARD TRUST COMPANY N.V.  
Managing Director \_\_\_\_\_ President

Attest: \_\_\_\_\_ Secretary  
Allard Stamm \_\_\_\_\_  
Managing Director \_\_\_\_\_  
(Name and Address)



This instrument was prepared by

SEEN FOR LEGALIZATION OF THE SIGNATURES OF CORINNA DE TULLIO, BORN STAMM, AND ALLARD STAMM, BOTH MANAGING DIRECTORS, RESIDING ON SINT MAARTEN, NETHERLANDS ANTILLES, KNOWN TO ME TO BE MANAGING DIRECTORS OF THE LIMITED LIABILITY COMPANY "STANDARD TRUST COMPANY N.V.", ESTABLISHED ON SINT MAARTEN, NETHERLANDS ANTILLES, WHICH COMPANY IN TURN IS MANAGING DIRECTOR OF ZABULON INVESTMENTS N.V., A LIMITED LIABILITY COMPANY, ESTABLISHED ON SINT MAARTEN, BY ME, FERDINAND JOSEPHUS LAMBERTUS MARIE STEEMAN, A CANDIDATE CIVIL LAW NOTARY, RESIDING ON SINT MAARTEN, LEGALLY DEPUTIZING FOR JOSEPHUS GERARDUS MARIA SPEETJENS, A CIVIL LAW NOTARY ON SINT MAARTEN, NETHERLANDS ANTILLES ON THIS TWENTY-SEVENTH DAY OF MAY, NINETEENHUNDRED NINETY-EIGHT.

1401 97 40277 UTA FI (last) CTIC

BOX 333-CTI

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# UNOFFICIAL COPY

STREET ADDRESS: 2020 LINCOLN PARK WEST UNIT 308

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14 33 208 028 1409

## LEGAL DESCRIPTION:

UNIT NO. 308 IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION SUBDIVISION AND IN JACOB LEHR'S SUBDIVISION OF CERTAIN LOTS IN FURN'S SUBDIVISION AURORA SANITARY DISTRICT, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$25.00  
. T#0009 TRAN 2757 06/08/98 12:39:00  
. #8370 : C.G \*--98-479591  
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$22.00

PREPARED BY Richard A. Stenberg, Attorney,  
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MAIL TO:

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