UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003017503649

98.79581

DEPT-01 RECORDING

. 140009 TRAN 2757 06/08/98 14:38 . 48463 4 C/G - ★₩98-4796

CUOK COUNTY RECORDER

mass to light (al Aller). More facility to

A SHOUR SPACE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MESSBY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeocedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. ALLEN AND DONNA M. ALLEN, IIIS WIFE, its/his/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 1993, and recorded on January 11, 1993, a. Docket 93-022766 in the Recorder's Office of Cook County, on the premises therein described as follows, sincipal in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" - PIN 02363070080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3101 STARLING LANE, ROLLING MEADOWS, IL, 60008

Witness our hands and scals January 20, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corpo atio)
f/k/a Chase Home Mortgage Corporation

BY:

Alice M. Miller

Assistant Vice Prosident

Attest:

Stephanie B. Stewart

Assistant Secretary

BOX 333-CTI

11 974109 4

The first act

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Quachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 20, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rosalina Korlano Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025 Monroe, LA 71211 9981 Loan No: 0003017503649

County of: Cook

Office

11:10 Revisal 6.91

UNOFFICIAL COPY

PXHIRIT "A"

1555 IN ROTAING MEADOWS UNIT NUMBER 9, BEING A SUBDIVISION OF LOT "V" OF KOLLING MEADOWS WHIT NUMBER 8, BEING A SUBBIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 16-18-895.

ABER 9,
G A SUBTIV.
TH, RANGE 10,
ROAD, ACCORDING
F TITIES OF COOK CG.
18-895.