UNOFFICIAL COPY 98479744

IN CONSIDERATION of one dollar and other valuable consideration; Midstates Resources Corp., whose address is 14803 Frontier Rd., Omaha, NE 68138, does hereby release the mortgage and assignment of rents made by LaSalle National Bank known as Trust Number 28927 to First Federal Savings and Loan Association of Maywood, to secure an indebtedness in the amount of \$21,000.00, which were recorded on November 18, 1963, with the Cook County, Illinois Recorder's Office, as Document Nos. 18973151 and 18973152, on the following described real estate, to-wit:

Parcel 1: Lot 25 in the MARSHALL MANOR SUBDIVISION being a subdivision of part of Lot 1 in the subdivision of Lots 1, 5 and 6 in OWNERS SUBDIVISION of the West 1/2 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel I: Easement appurtenant to and for the benefit of Parcel I, for ingress and egress by private street, sidewalks, parking areas and utilities, as shown on the plat of said subdivision, dated January 2, 1963 and recorded October 17, 1963 as Document No. 18945164, as contained in Decl. of Covenants and restrictions relating to use, maintenance and repair of easement areas, dated March 20, 1975 and recorded as Document No. 23026803 and as created by deed from American National Bank and Trust Company of Chicago Trust #33144 to Sheldon and Ann Rosenberg, dated March 11, 1975 and recorded April 23, 1975, as Document No. 23058760 all in Cook County, Illinois. Commonly known as 8457 Linder Ct., Skokie, IL 60077, PIN 10-21-133-025-0000

Dated this 16th day of April, 1998.

ATTEST:

MIDSTACES RESOURCES CORP.

Randal Vardaman, Secretary

,

Nyle Johnson, Vice President

STATE OF NEBRASKA, COUNTY OF SARPY) ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 16th day of April, 1998, personally appeared Nyle Johnson and Randal Vardaman, to me known to be the identical persons who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and Secretary and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

GENERAL NOTARY-State of Nebrasha
III DONNA BUTLER
TO My Comm Esp Sept 24, 2000

ACIDIC Dellas Notary Public

BOX 333-CTI

DEPT-01 RECORDING

\$23,00

T40009 TRAN 2759 06/08/98 14:51:00

Property of Cook County Clerk's Office \$8528 \$ CG #-98-479744

COOK COUNTY RECORDER

\$20.00