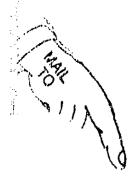
7941/0127 07 001 Page 1 of 2 1998-06-08 16:02:57 Cook County Recorder 23.50



MAIL TO: JOEL S. HYMEN 750 W. LAKE COUK RD. #495 BUFFALO GROVE, JL 80089

The Above Space For Recorder's Use Only]_____

WARRANTY DEED - JOINT TENANCY THIMMECAN BAKTHENER HARRETY

Statutory (ILLINOIS)
(Individual)

THE GRANTOR, MAITREE SRISAWAGDI and SOMMAI SRISAWASDI, his wife, in Joint Tenancy, of the City of CHICAGO, County of State of illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand cald.

CONVEY and WARRANT to

DO TRAN and HOA LA # and NGUYEN TRAN

9722 N. LAWNDALE #3-E, CHICAGO, IL 10625

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Real Estate Index Number(s): 13-14-110-026-0000

Address(es) of Real Estate: 4640 N. HAMLIN, CHICAGO, IL 60625

MAITREE SRISAWASDI

SOMMAI SRISAWASDI

Property of Cook County Clerk's Office

State of Illinois, County of Cook so. I, the undersigned, a Notary Public in and for said County, in the State aforesald, DO HEREBY CERTIFY that

MAITREE SRISAWASDI and SOMMAI SRISAWASDI, his wife, in Joint Tenancy

personally known to me to be the same persons whose names is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under not hand and official seal, this 27th day of May, 1998

Notary Public

My Commission Expires

12-31 1998

OFFICHE COMP Below Paragon for Pology Paragon for the monty Extension

This instrument was prepared by Bernard J. Michna, 310 S. Happ Rd., Ste. 207, Northfield, IL 60093

and NGUYEN TRAN

Send Subsequent Tax Bills to: DC/TRAN and HOA LAM/ 4640 N. HAMLIN, CHICAGO, IL 60625

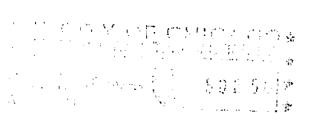
LEGAL DESCRIPTION

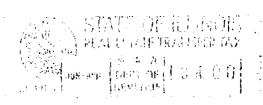
LOT 8 IN BLOCK 1 IN TRYON AND DAVIS' ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to the following, if any: general taxes for 1997 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; and covenants and restrictions of record.









Property of Coot County Clerk's Office