

Prepared by and return to:  
Madreen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street  
Miramar, FL. 33029  
(954)441-8196

Loan Number: 2979730 HUD Control Number: 504860

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 27th day of October, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

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For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows;

Mortgagor: MICHAEL E. BUCKLEY JANICE L. BUCKLEY  
Mortgagee: THE FIRST MORTGAGE CORPORATION  
Document Date: 10/31/85  
Date Recorded: 11/1/85  
Document/Instrument Number: 3473868  
Parcel I.D.: 31273180210000  
Property Address: 22141 S CHURCHILL DRIVE, RICHTON PARK, IL  
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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**EXHIBIT "A"**

Attachment to Loan #2979730/BUCKLEY

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 289 IN RICHTON HILLS 2<sup>ND</sup> ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

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