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Cook County Recorder

25.50

Peoplical by and return to: Mulireen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL. 33029 (954)441-8196

Loan Number: 2979730 HUD Control Number: 504860

#### ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 27th day of October, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., 5W, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Alisignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferses and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK Count & State of ILLINOIS, as follows;

Mortgagor: MICHAEL E. BUCKLEY JANICE L. BUCKLEY

Mortgagee: THE FIRST MORTGAGE CORPORATION

Document Date: 10/31/85 Date Recorded: 11/1/85

Document/Instrument Number: 3473868 Parcel I.D.: 31273180210000

Clark's Offic Property Address: 22141 S CHURCHILL DRIVE, RICHTON PARK, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsament is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: October 27, 1997.

Her County Clerk's C SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD")

NAME: Ed Alonzo

TITLE: Attorney - In - Fact

STATE OF FLORIDA ISS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 27th day of October, 1997, by Ed Alonzo, Attorney - In -Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

> Mark W Dragovich AMy Commission CC685149 🐔 Expires October 2, 2001

Notary Public

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### **EXHIBIT "A"**

Attachment to Loan #2979730/BUCKLEY

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 289 IN RICHTON HILLS 2<sup>ND</sup> ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 14 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CEFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

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