

STATE OF ILLINOIS

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BRIDGEVIEW OFFICE

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 646-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
910 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS 60622
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
(herein "Assignee"),
a corporation organized and existing under the laws of DELAWARE
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MAY 06, 1998, made and executed by
ELISEO GUZMAN

98480634

to and in favor of SANTA FE MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 18-20410-016-0000
Property Address: 1837 SOUTH 59TH COURT, CICERO, IL 60850
such Mortgage having been given to secure payment of ONE HUNDRED FORTY EIGHT THOUSAND AND
00/100 (\$ 148,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0006)

3P

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____

SANTA FE MORTGAGE COMPANY

(Assignor)

By: _____

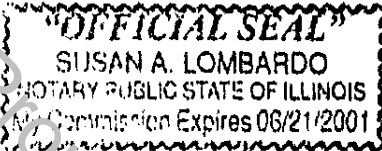
(Signature)

(Witness) _____

[Handwritten Signature]

Attest

Seal:



**MICHELLE M. MAUTONE
 ASSISTANT SECRETARY
 AS ATTORNEY IN FACT**

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000430380 CH

STREET ADDRESS: 1837 S. 59TH CT.

CITY: CICERO

COUNTY: COOK COUNTY

TAX NUMBER: 16-20-410-016-0000

LEGAL DESCRIPTION:

LOT 19 AND THE SOUTH 28 FEET OF LOT 20 IN BLOCK 3 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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