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RELEASE OF MORTGAGE OR TRUST DEED

7929/0196 37 001 Page 1 of 2 1998-06-08 14:29:33 Cook County Recorder 23.50

LOAN NO. 0000268755

PROPERTY ADDRESS: 2333 TRUMBULL AVE RIVER GROVE IL 60171

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DEFVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CATHERINE Y. HUTCHISON, DIVORCED, NOT REMARRIED

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

CATE OF

PERMANENT INDEX

NUMBER

MORTGAGE 5-2-95 NUMBER 95305184 RECORDING 5-9-9!

12-35-102-031

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SIRVICES, INC NKA THE FIRST NATIONAL BINK OF CHICAGO, N.B.A

DATE: MAY 04, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS THEYON M. BROKAW

Assistant Vice President

ON 05-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTAINED.

MEMITAKA L. LEMB Notany Facilia, Wayto County, Wi My Commission Expires Jan. 3, 2002

tuiting to Anthony Parints Aft

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL ADDENDUM "A" LOAN # 18-0434 HUTCHESON · MAY 23 1995

THE NORTH 36 FEET OF LOTS 16, 17 AND 18 AND THAT PART OF MEDILL AVENUE, (VACATED AS PER DOC. 26852700 DATED NOVEMBER 14, 1983 LYING BETWEEN THE EAST LINE OF TRUMBULL AVENUE AS EXTENDED NORTH FROM THE N.W.X. OF LOT 16 TO THE NORTH LINE OF MEDILL AVENUE., AND THE EAST LINE AS EXTENDED NORTH FROM THE N.E.X., OF LOT 18 TO THE NORTH LINE OF MEDILL AVENUE IN NORTH TRUMBULLS BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 150, FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE The NOR COOPERATE OFFICE OFFICE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE TIGER PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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