

7934/0150 53 001 Page 1 of 3
1998-06-08 14:19:42
Cook County Recorder 25.50

Release Deed

Name and Address of Preparer:

MARTHA WALKER *MW*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10509593

04-02-98

RECORDER'S STAMP

DNV67201 (1 of 1)

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEW CITIES COMMUNITY DEVELOPMENT CORPORATION of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of JUNE 25, 1993, A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. 93497526, 97596553, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of MAY 20, 1998, A.D.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By: *Michelle Davis*, Assistant Vice President

Attest: *Lorraine Gross*, Assistant Secretary

STATE OF ILLINOIS

County of Cook

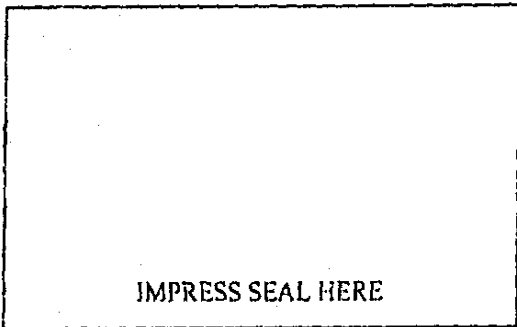
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **KATHLEEN DAVIDSON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of MAY 20, 1998, A.D.

OFFICIAL SEAL
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/12/2000
My commission expires on

Marilyn F. Zurawski
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

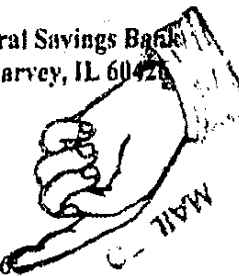
RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60421

MAIL TO:

ALFRED PRESSLEY
2227 W. 156TH PLACE
MARKHAM, ILLINOIS 60426



ADDENDUM

LOAN # 01-10509593

LOT 7 IN BLOCK 2 IN MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-18-309-043-0000

PROPERTY: 2227 W. 156TH PLACE, MARKHAM, ILLINOIS 60426

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office