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RELEASE DEED (ILLINOIS)

7930/0310 30 001 Page 1 of 2
1998-06-08 14:54:29
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENT	S, That the HARRIS BANK BARRINGTON, National Association.
A National Banking Association doing business in Barrington,	Illinois, for and in consideration of the payment of the indebtedness
secured by the Trust fixed hereinafter me	ntioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt the coll is hereby confessed, or	does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Harris Bank Barrington, N.A., as trustee u	nder Trust Agreement dated April 24, 1984 and
known as Trust No. 11-3121	and the second s
heirs, legal representative and assigns, all the right, title, intere	est, claim or demand whatsoever it may have acquired in, through or
lanuary 1096 and some	, bearing date the 25th day of led in the Recorder's office of Cook County,
in the State of Illimais in book (Counts)	on page
If the trace of Britain the Country of	Cock , in the State of Illinois, to wit:
premises therein described, situated in the County of	The Tourness Unit II as delineated on a
Unit 11 in the Condominiums of the Sanctud	y of Inverness Unit II, as delineated on a ate: Lots 1, 2, 3, 4, 5, outlot A, Outlot B
Survey of the following described real estimates	Unit 2, being a subdivision in the Southwest
Quarter of section 13 Township 42 North, I	Range 3. East of the Inird Principal Meridian,
in rook founty. Illinois which survey is a	ttached as Exhibit "D": ID the Decidedion of
Condominium recorded as Bocument Number 968	858268 and modified by instrument recorded as
Document 97000915 and amended from time to	time together with its undivided becceivage
interest in the common elements.	
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	COPTION OFFICE
μ_0 , μ_1 , μ_2 , μ_3	
(NOTE: If additional space is required for	or legal, attach on a separate 8½" x/11" sheet.)
together with all the appurtenances and privileges thereunto be	elonging or appertaining.
Permanent Index Number(s) 01-13-305-000	and are the first the man transfer over a man to the property of the second contract of the
and the second s	NUZ D LUDDINIZIZZANI Nimi met Ammulatina (koo monal thura marcante
IN TESTIMONY WHEREOF, the said, HARRIS BAI	NK BARRINGTON, National Association, has raused these presents .P. and its seal to be hereto affixed, this
to be signed by its V.P., and affected by its V.	OR
8th day of May 19	A MA
HARRIS BANK BARRINGTON, N.A.	By Can! Stick
201 South Grove Avenue	∄on C. Stickney
Barrington, Illinois 60010 708-381-4000	Title: Vice President
1100 000 11000	4000
CAUTION: Consult a lawyer before using or noting under this form.	Mest Julian Dugin
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мин теориы инитию, институ ану маненну от неистанавану в	Title: Vice President

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litness for a particular purpose.

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BOX 333-CTI