

Recording Requested By and Return To:
GMAC Mortgage-Attn: CLS-SAT DEPT
1301 Office Center Dr
PO Box 7546
Ft. Washington, PA 19034-7546

DEPT-01 RECORDING \$23.50
7:0013 TRAN 4113 06/09/98 11:12:00
48076 ÷ TB #--98-481687
COOK COUNTY RECORDER

LOAN NUMBER 2613378

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ALAN ROD GERLING AND SUSAN GERLING, TO PRISM MORTGAGE COMPANY, on 11/26/97, and recorded 97899586, of the records of COOK County in the State of Illinois on 12/1/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on April 13, 1998.

Residential Funding Corporation

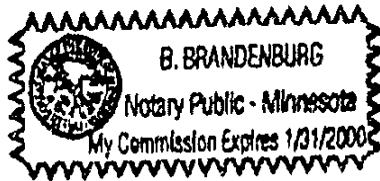
By: L. MAGNUSON, Vice President

By: R. JOHNSON, Assistant Secretary

STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)

On April 13, 1998, before me, a Notary Public in and for said State personally appeared L. MAGNUSON and R. JOHNSON to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437

RECORD SECOND

IL S-Y
P-2
V-N
M-Y SU

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UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 466 IN NORTHGATE UNIT NUMBER 4-"B", BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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03-09-121-007-0000

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