

98481688

Prepared By:

SALEY SCHMAB  
350 WEST HUBBARD-SUITE 222  
CHICAGO ILLINOIS 60610

RECORD FIRST

and When Recorded Mail To

Recording Requested By and Return To:  
GMAC Mortgage-Attn: CLS-SAT DEPT  
1301 Office Center Dr  
PO Box 7546  
Ft. Washington, PA 19034-7546

DEPT-01 RECORDING \$23.50  
T90013 TRAN 4113 06/09/98 11:12:00  
48077 ÷ TB #-98-481688  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

26,3378

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 1997** executed by **ALAN ROD GERLING AND SUSAN GERLING, HUSBAND AND WIFE** to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. **97871581**, page(s) **1**, as Document No. **97871581**, County Records, State of **ILLINOIS** described hereinafter as follows: **(See Reverse for Legal Description)** Commonly known as **1417 EAST FLEMING DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 26, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER** and

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

*Elizabeth O'Hagan*  
By: **ELIZABETH O'HAGAN**  
Its: **OPERATIONS SUPPORT MANAGER**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

OFFICIAL SEAL  
**RANDI B COHEN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98481688

S-U  
P-2  
N-N  
M-Y  
J-SW

UNOFFICIAL COPY

DPS 049

03-09-121-007-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
LOT 466 IN NORTHGATE UNIT NUMBER 4-"B", BEING A SUBDIVISION IN THE EAST  
1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 466 IN NORTHGATE UNIT NUMBER 4-"B", BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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