

98481729

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Recording Requested By and Return To:
 GMAC Mortgage-Attn: CLS-SAT DEPT
 1301 Office Center Dr
 PO Box 7546
 Ft. Washington, PA 19034-7546

DEPT-01 RECORDING \$23.50
 T90013 TRAN 4148 06/09/98 12:28:00
 48118 ÷ TB #--98-481729
 COOK COUNTY RECORDER



ORD FIRST

LOAN NO. 05251629001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

RESIDENTIAL FUNDING CORPORATION

(herein "Assignee"), whose address is
 Mortgage, dated May 20, 1997, made and executed by

a certain

LIDIA T. ALBANESE, AN UNMARRIED WOMAN

to and in favor of Home Savings of America, FSB upon the following described property situated in Cook County, Illinois:

LEGAL DESCRIPTION AS DESCRIBED ON THE MORTGAGE REFERRED TO HEREIN

such Mortgage having been given to secure payment of SIXTEEN THOUSAND FOUR HUNDRED AND NO/100 (\$16,400.00) which Mortgage recorded on May 29, 1997 in record Book, , at page (or as No. 97-372141) of the Public Records of Cook County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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23.50
 S-Y
 P-3
 N-W
 M-Y SN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 1997.

Witness: _____

Witness: _____

Attest: _____

HOME SAVINGS OF AMERICA, FSB

By:

John Vardo, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

} ss.

On July 15, 1997 before me Jean M. Burger, Notary Public personally appeared John Vardo, Vice President

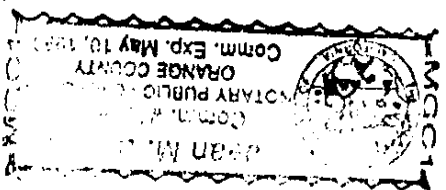
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jean M. Burger

(this area for official notarial seal)



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STREET ADDRESS: 9203 EAST PRAIRIE
CITY: SKOKIE ⁰²⁶ COUNTY: COOK
TAX NUMBER: 10-14-225-~~060~~-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHERLY 21 FEET OF THE NORTHERLY 67.60 FEET OF LOT 2 IN NEW PRAIRIE TOWNHOME RESUBDIVISION OF PT OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 91439566 AND BY AMENDMENT TO NEW PRAIRIE TOWNHOME DEVELOPMENT RECORDED AS DOCUMENT 92698250 AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT NO. 96898572.

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