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RECORD SECOND

Recording Requested By and Return To:
GMAC Mortgage-Attn: CLS-SAT DEPT
1301 Office Center Dr
PO Box 7546
Ft. Washington, PA 19034-7546
LOAN NUMBER 2563838

DEP7-01 RECORDING \$23.50
T#0013 TRAN 4148 06/09/98 12:28:00
#8119 : TB #-98-481730
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LIDIA T ALBANESE, TO HOME SAVINGS OF AMERICA, FSB, on MAY 20, 1997, and recorded # 97379141, of the records of COOK County in the State of Illinois on MAY 29, 1997, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on March 23, 1998.

Residential Funding Corporation

By: L. MAGNUSON, Vice President

By: B. BRANDENBURG, Assistant Secretary

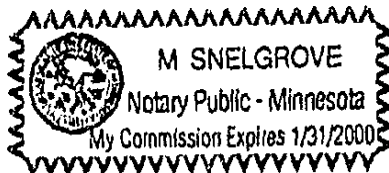
STATE OF MINNESOTA)

) ss

COUNTY OF HENNEPIN)

On March 23, 1998, before me, a Notary Public in and for said State personally appeared L. MAGNUSON and B. BRANDENBURG to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL

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S-6
P-2
N-2
M-2

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STREET ADDRESS: 9203 EAST PRAIRIE
CITY: SKOKIE ⁰²⁶ COUNTY: COOK
TAX NUMBER: 10-14-225-~~008~~-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHERLY 21 FEET OF THE NORTHERLY 67.60 FEET OF LOT 2 IN NEW PRAIRIE TOWNHOME RESUBDIVISION OF PT OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 91439566 AND BY AMENDMENT TO NEW PRAIRIE TOWNHOME DEVELOPMENT RECORDED AS DOCUMENT 92698250 AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT NO. 96898572.

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97379141

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