

Prepared by and after recording mail to:

SMM/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 393524

Index: 2546

JobNumber: 230\_9807

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORENA VENCES AND MARTIN GUTIERREZ AND JUAN MANUEL SALGADO  
Original Mortgagee: 1ST CAROLINA CORPORATION  
Original Loan Amount: \$166,565.00  
Property Address: 4842 N MONTICELLO AVENUE, CHICAGO, IL 60625  
Date of DOT: 8/5/94  
Date Recorded: 8/11/94  
Doc. / Inst. No: 94-712460  
PIN: 13-11-327-020 VOL 331  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of April 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



S-9  
P-3  
N-2  
M-4  
SL

UNOFFICIAL COPY

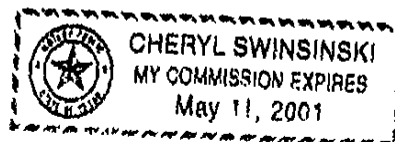
Property of Cook County Clerk's Office

STATE OF TEXAS  
COUNTY OF HARRIS

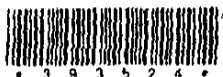
On this the 30th day of April 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
CHERYL SWINSINSKI



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\* 3 9 3 5 2 4 \*

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**Exhibit 'A'**

Index: 2546

State: IL

Loan#: 393524

County: COOK

Borrower: LORENA VENCES AND MARTIN GUTIERREZ AND  
JUAN MANUEL SALGADO

Job# : 230\_9807

THE SOUTH 10 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 2 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-11-327-020 VOL. 331

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