

UNOFFICIAL COPY 98481919

F O R T H E
P R O T E C T I O N O F T H E
O W N E R , T H I S
R E L E A S E S H A L L B E
F I L E D W I T H T H E
R E C O R D E R O F D E E D S
O R T H E R E G I S T R A R
O F T I T L E S I N W H O S E
O F F I C E T H E
M O R T G A G E O R D E E D
O F T R U S T W A S F I L E D.

7962/0019 27 001 Page 1 of 2
1998-06-09 08:32:47
Cook County Recorder 23.50

Loan No. 0002621084435

65352

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL ONEILL, DONNA BRESNAHAN, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 21, 1994, and recorded on July 20, 1994, in Docket 94-652363 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN BLOCK I IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. --PIN #19-22-201-034-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6342 S KILDARE AVE, CHICAGO, IL, 60629

Witness our hands and seals January 12, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 12, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002621084435
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

11.641
Revised 6/97

Daniel O'Neill
6342 S. Kildare
Chicago, IL 60626



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