

# UNOFFICIAL COPY 78481940

7962/0040 27 001 Page 1 of 3  
1998-06-09 08:37:45  
Cook County Recorder 25.50

LOAN NO.: 0604378  
NAME: PROBER

65448

KNOW ALL MEN BY THESE PRESENTS,  
THAT TEMPLE-INLAND MORTGAGE  
CORPORATION of the County of  
Travis and State of Texas for  
and in consideration of one  
dollar, and for other good and  
valuable considerations, the  
receipt whereof is hereby  
acknowledged, do hereby remise,  
release, convey and quit-claim

unto YURY PROBER, AND RAYA PROBER, a/k/a RAISA BARANOVSKAYA, HUSBAND AND  
WIFE, their heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever they may have acquired in, through or by  
a certain Mortgage, bearing date the 14<sup>th</sup> day of MAY, 1993, and recorded in  
the Recorder's Office of COOK County, in the State of Illinois as Document  
Number 93 400967, to the premises therein described, situated in the County  
of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED


Permanent Real Estate Index Number(s): 04-32-402-035-1015

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

Witness my hand and seal on this date of December 26, 1997.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI  
MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND  
FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By:

  
Lynn Kelley  
Assistant Secretary

By:

  
Teresa G. Elzey  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

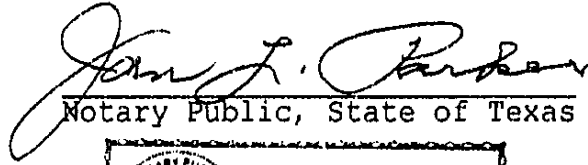
# UNOFFICIAL COPY

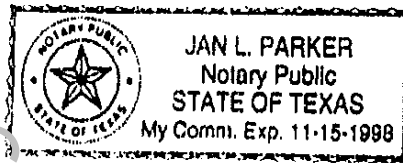
LOAN NO.: 0604378  
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STATE OF TEXAS }  
                          }  
COUNTY OF TRAVIS }

I, Jan L. Parker, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of December 26, 1997.

  
Notary Public, State of Texas



After Recording, Return To:  
Yury Prober & Raya Prober  
610 Cobblestone Cir.  
Glenview, IL 60025



98481940

This instrument was prepared by:

Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.TIM.POOL  
1/96 js

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

98481940

File No.: LP2392482-R31590

## LEGAL DESCRIPTION:

UNIT 33, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL 1975, AS DOCUMENT NUMBER 2803377.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 406.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 133.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 75.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 200.13 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

PERMANENT INDEX NO.: 04-32-402-035-1015

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