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1998-06-09 14:54:07
Cook County Recorder 33.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003000164469

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R. WAYNE ANDERSON AND DOROTHY J. ANDERSON, HUSBAND AND WIFE, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 16, 1992, and recorded on October 22, 1992, in File 92786812 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN M.J. O'MALLEY'S SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 12, TOWNSHIP 35 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 7/25/63, AS DOC. NO. 2103184, IN COOK COUNTY, IL. *P.L.N. # 31912-407-002-0000*

together with all the appurtenances and privileges thereunto belonging or appertaining.
MORTGAGE RERECORDED ON 5/20/93 IN INST. 93384444

Address(es) of premises: 1714 BROOKWOOD DR, FLOSSMOOR, IL, 60422

Witness our hands and seals May 22, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation.
f/k/a Chase Home Mortgage Corporation

BOX 333-CTI

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

98041558

Property Clerk's Office

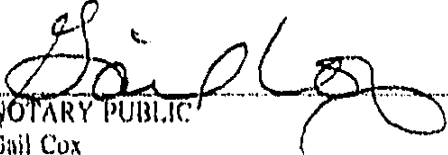
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 1998 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Nicole Moor,
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003000164469
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

11/01
Revised 6/97

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