

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98482503

772929214
13 9825133826 3 ACC

. DEPT-01 RECORDING \$25.00
. T#0009 TRAN 2765 06/09/98 09:15:00
. \$8665 + CG *--98-482503
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 134
Loan No: 08747481
Borrower: DIANE SKIRMONT
Permanent Index Number: 24341130010000

Date: Effective May 27, 1998

Owner and Holder of Security Instrument ("Holder"):
GRANT MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: May 27, 1998
Original Amount: \$ 72,000.00
Borrower: DIANE SKIRMONT, A SINGLE WOMAN
Lender: GRANT MORTGAGE SERVICES, INC

98-798-9

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 4406 WEST 127TH PLACE, ALSIP, ILLINOIS 60658

11/27/98
98482503



225Y700X00750008747480

Product Code: FN-01

(Page 1 of 2)

UMCBKAL

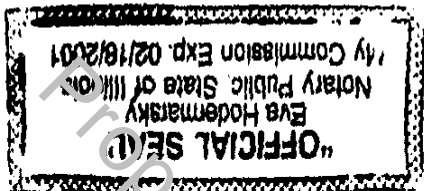
BOOK 333-01

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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 02/18/2001
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of MAY, 19 99.

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, OPERATIONS MANAGER known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: LAURIE VEASY, OPERATIONS MANAGER
(Printed Name and Title)

GRANT MORTGAGE SERVICES, INC.
BY ITS AGENT AND ATTORNEY IN FACT ACUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

89482503

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STREET ADDRESS: 4406 WEST 127TH. PLACE
CITY: ALSIP COUNTY: COOK
TAX NUMBER: 24-34-113-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 IN 2ND RAUEN'S SUBDIVISION OF THE EAST 400 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 22180174, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 47 MINUTES 01 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 65.05 FEET EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE NORTH 09 DEGREES 04 MINUTES 30 SECONDS WEST, ALONG SAID CENTER LINE AND SAID CENTER LINE EXTENDED, 93.00 FEET; THENCE SOUTH 00 DEGREES 47 MINUTES 01 SECONDS WEST 19.96 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 09 DEGREES 04 MINUTES 30 SECONDS EAST, ALONG SAID CENTER LINE AND SAID CENTER LINE EXTENDED, 93.00 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 47 MINUTES 01 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 19.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED FEBRUARY 8, 1996 AND RECORDED MARCH 8, 1996 AS DOCUMENT 96172033 AND AS CREATED BY DEED FROM PRAIRIE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1997 AND KNOWN AS TRUST NUMBER 97-024 FOR INGRESS AND EGRESS.

Property
Cook County Clerk's Office

98462503

98-19330

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