

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILL. 60181
ATTN: JOYCE GRUDZIK

98482507

Loan No. 00123165-53

Commonly known as:

4111 NORTH DRAKE AVENUE
CHICAGO, ILL 60618

DEPT-01 RECORDING #23.00
T#0009 TRAN 2765 06/09/98 09:16:00
#8669 + CG #-98-482507
COOK COUNTY RECORDER

7731617 J 1880516861A-10K 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP INC
7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

05/28/98 executed by

JESUS CABRALES
JOSEFA V. CABRALES, HUSBAND AND WIFE

98482505

to CS FINANCIAL GROUP, INC
and whose address is 2653 N KEDZIE CHICAGO, ILL 60647
and recorded in Book/Volume No. _____ page(s) _____

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 29 IN BLOCK 13 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.T.R.
#13-14-417-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/28/98

Witness: REITA E. KERRICK, VICE PRESIDENT

Witness: JASON M. PODLASEK, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF _____)ss.

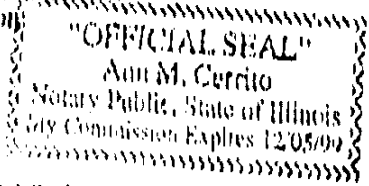
On 05/28/98, before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared REITA E. KERRICK & JASON M. PODLASEK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation;



(Official Seal)

Jason M. Podlasek
Notary Public for the state of ILLINOIS
My commission expires: _____

98482507

BOX 363-CTI

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Property of Cook County Clerk's Office

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