

UNOFFICIAL COPY

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: *prepaid by*  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, SUITE 201  
BROOKFIELD, WI 53045

98482687

. DEPT-01 RECORDING \$23.00  
. T60009 TRAM 2765 06/09/98 10:56:00  
. 48870 # CG \*-98-482687  
. COOK COUNTY RECORDER

Loan No: 4461  
Title Order No: 007741414  
Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FIRST UNION MORTGAGE CORPORATION,  
all beneficial interest under that certain Note and Deed of Trust dated JUNE 5, 1998  
executed by RONALD F. DERBES AND CHRISTINE E. DERBES, HUSBAND AND WIFE  
Trustor,

to PARAGON HOME LENDING, LLC,  
Trustee,

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in Book/Reel \_\_\_\_\_  
, Page/Image \_\_\_\_\_, Official Records in the County Recorder's office of \_\_\_\_\_  
COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED

*98482686*

*J*

*98482687*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated JUNE 5TH, 1998

STATE OF WISCONSIN ) S.S.  
COUNTY OF WAUKESHA )

On JUNE 5, 1998 before me, Paragon Home Lending, LLC

a Notary Public in and for said County and State, personally appeared Julie La Macchia Operations Manager

*Julie La Macchia*  
By: Julie La Macchia Operations Manager

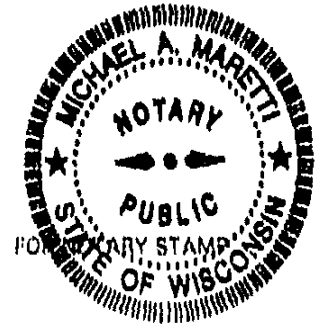
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Michael A. Maretti*  
Michael A. Maretti

My Commission Expires: April 28, 2002  
Drafted by: Mike Muretti

BOX 323-CTI



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Property of Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007741414 DB  
STREET ADDRESS: 1739 N. DEWES UNIT 5  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-35-307-009-4010

### LEGAL DESCRIPTION:

PARCEL 1: (UNIT 5); THAT PART OF LOTS 29 THROUGH 31 AND THE WEST 10.00 FEET OF LOT 32 IN BLOCK 2 OF DEWES' ADDITION TO OAKGLEN (EXCEPT THE 4.5 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO MILES KNOWN AS THE WAUKEGAN ROAD, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29, THENCE SOUTH 89 DEGREES 38 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 27.03 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 32.70 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 29.32 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 1.00 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 6.68 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 2.00 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 4.06 FEET; THENCE SOUTH 44 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.68 FEET; THENCE SOUTH 45 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 7.52 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 05 SECONDS WEST, A DISTANCE OF 40.06 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 23.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOKWOOD COURTE RECORDED APRIL 22, 1998 AS DOCUMENT NUMBER 98323186.

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