

UNOFFICIAL COPY

WARRANTY DEED
(Joint Tenancy)

98482691

This instrument was prepared by:
F. Timothy Hoyt, Jr.
Centex Homes
650 E. Algonquin Road - Ste. 100
Schaumburg, IL 60173

DEPT-01 RECORDING 123.00
T40009 TRAN 2765 06/09/98 10:56:00
48874 + CG *-98-482691
COOK COUNTY RECORDER

MAIL TO: 221 Burton Drive
Bartlett, IL 60103

THIS INDENTURE WITNESSETH THAT Centex Homes, a Nevada general partnership, formerly known as Centex Real Estate Corporation, (Grantor), for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its Board of Directors, CONVEYS AND WARRANTS UNTO:

Floyd Mirns and Maru T. Mirns, (Husband and Wife, *[Signature]*)
Grantees residing at 130 Filbert Drive, Streamwood, IL 60107
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

LOT 441 IN WESTRIDGE OF BARTLETT UNIT 7, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1997
AS DOCUMENT 97248158 IN COOK COUNTY, ILLINOIS. *[Handwritten mark]*

Commonly known as: 221 Burton Drive
Bartlett, IL 60103

Permanent Tax ID#: 06-31-400-008-0000

TO HAVE AND TO HOLD such real estate unto the Grantees forever, not in tenancy in common, but in joint tenancy.

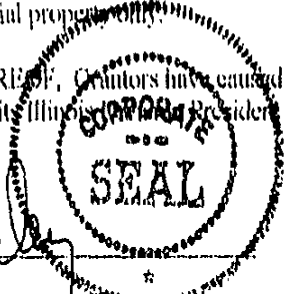
Said conveyance is made subject to:

1. Taxes for the year 1998 and subsequent years
2. Reservations, conditions, rights of way, easements, protective covenants of record
3. Zoning and building laws and ordinances
4. A specific restrictive covenant restricting the use and occupancy of the Property for single family residential property only.

IN WITNESS WHEREOF, Grantors have caused their corporate seal to be affixed, and has caused its name to be signed to these presents by its Illinois President and Assistant Secretary this 1st day of June, 1998.

ATTEST:

[Signature]
James F. Riley
Assistant Secretary



Centex Homes, a Nevada general partnership

BY: *[Signature]*
Daniel L. Star
President, Illinois Division

BOX 333-CTI

773-090-9848

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