

# UNOFFICIAL COPY

Warranty Deed  
Statutory (Illinois)  
(Corporation to Individual)

98482857

THE GRANTOR

City Sites, L.L.C.  
820 Church St. Suite #200  
Evanston, IL 60201

6773466  
102310  
**C.T.I.C.**

a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and ..... no/100 DOLLARS, and other good and valuable considerations ..... in hand paid and pursuant to authority given by the Board of Directors of said company, CONVEYS and WARRANTS to

Donald Tomasi  
Don & Jean Tomasi, Joint Tenants  
4822 W. Fullerton  
Chicago, IL 60639

DEPT-01 RECORDING \$23.00  
T40009 TRAN 2766 06/09/98 11:54:00  
49044 CG \*-98-482857  
COOK COUNTY RECORDER

Above space for Recorder's Use ONLY

the following Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 27 in Berwyn Gardens, a Subdivision in the South Half of the Southwest Quarter of Section 19, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Subject to: private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; existing leases and tenancies, if any; special taxes or assessments for improvements not yet completed, if any; any unconfirmed special tax or assessment; installments not due at the date hereof of any special tax or assessments for improvements heretofore completed; any matters that would be disclosed by survey or environmental inspection; building, zoning, and health code violations, if any; and rights of all parties claiming under or through the grantees or their agents.

Permanent Real Estate Index Number(s): 16-19-331-020-0000

Address(es) of Real Estate: 2134-2136 S. Oak Park Ave., Berwyn, IL

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 1997 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 5th day of June, 1998.

City Sites, L.L.C. - an Illinois Limited Liability Company  
By: Urban Visions, Inc. - Its Managing Member

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Secretary

98482857

BOX 333-CTI

# UNOFFICIAL COPY

0 | 4 4 6 9      0 | 4 4 6 0      1 2 3 4 5 6

PA. 0527      THE CITY OF EERWYN, IL      REAL ESTATE TRANSFER TAX      1000.00

THE CITY OF EERWYN, IL      REAL ESTATE TRANSFER TAX      900.00

REAL ESTATE TRANSACTION TAX      353.00

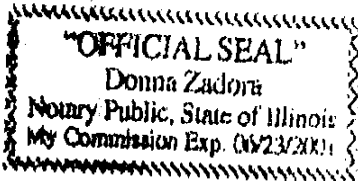
TO

STATE OF ILLINOIS

WARRANTY DEED Corporation to Individuals

State of Illinois, County of Cook s. 1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jennifer Peters personally known to me to be the Vice President of the corporation, and Jeff Tut personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 5th day of June, 1998

Commission expires 6/23/2001

Donna Zadora  
Notary Public

This instrument was prepared by Brian A. Burak, 820 Church St., Ste. 200, Evanston, IL  
(Name and Address)

98482857

MAIL TO:

Don Tomassini  
(Name)  
4822 W. Fullerton  
(Address)  
CHICAGO, IL 60639  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Don Tomassini  
(Name)  
4822 W. Fullerton  
(Address)  
CHICAGO, IL 60639  
(City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_