

1-565 P 01/03 JOB-564

Property of Cook County Clerk's Office

1998-5915 (1672)
BURNET TICE L.L.C.
2700 South River Road
Des Plaines, IL 60018

**SPECIFIC
POWER OF ATTORNEY**

SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO:

LOAN #

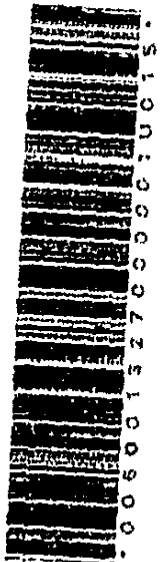
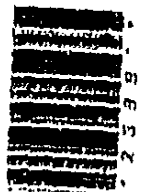
ESCROW/CLOSING #

KNOW ALL MEN BY THESE PRESENTS, THAT
JUSTINE GREENWALD
3176 N. CAMBRIDGE UNIT #25 CHICAGO, IL 60657

HAVA CONV
Specific Power of Attorney
110-51XX (08-97)

Page 1 of 3

Initials: *JG*



4P-

MAY-22-98 16:02 P:564

MAY-22-98 18:09 FROM:

T-555 P 02/03 J56-564

Property of Cook County Clerk's Office

LOAN #: 6001327

herewith nominate, constitute and appoint
MILLIE M. GREGG

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as
SEE ATTACHED.

PIN: 14-26-102-023-1002

whose address is

2170 N. CAMBRIDGE #25

CHICAGO, IL 60657

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA CONV
Specific Power of Attorney
TL0152XX (08/97)

Page 2 of 3

Initials:

ff

MAY-22-96 18:03 F:am:

7-555 P 03/06 JOB-584

LOAN #: 6001327

Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to November 7, 1996, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (06/97)

Veronica B Davis
Principal

Page 3 of 3

Subscribed and sworn before me
23th of May 1996

X *Veronica B Davis*

OFFICIAL Notary Veronica B Davis

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR 3 2002

LEGAL DESCRIPTION 9800895

UNIT 3170-2 IN THE 3170-72 NORTH CAMBRIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 55.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WESTERLY AS RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 4.0 FEET; THENCE WESTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED LINE, 44.23 FEET, MORE OR LESS, TO THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY ALONG SAID WEST LINE, TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT, 74.23 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID TRACT, A DISTANCE OF 45.0 FEET TO THE PLACE OF BEGINNING; ALL IN BLOCK 4 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96284456, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office