

UNOFFICIAL COPY

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7962/0100 27 001 Page 1 of 1
1998-06-09 10:18:46
Cook County Recorder 23.50

Loan #: 603156702
Prepared By:

↓
And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 603156702

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1998 executed by CAROLINE ELLIS, A MARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

98481999

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 7 IN THE 1ST ADDITION TO LANSING MANOR RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-36-120-002

Commonly known as: 18165 BRITTANY LANE, LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 5-29-98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Joel Gotthelf known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Gotthelf
Its: Vice President

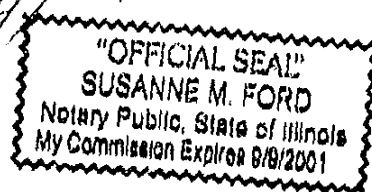
PRAIRIE TICLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Notary Public Susanne M. Ford
Cook County,

My commission Expires: 9/9/2001

Witness:

98-15847 2/2



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2024 11/14/24