## UNOFFICIAL COP

1998-06-09 11:37:36 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

7713511/986479205K 4014 KNOW ALL MEN BY THESE PRESENTS

HARRIS BANK GLENCOE-That

NORTHBROOK, N.A. a national association organized under the laws of the United States of

America for and in consideration of the payment

of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY J. ROSINSK! AND MARY ROSINSKI, HUSBAND & WIFE, HEIRS legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14TH day of JUNE 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.95383850 premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHBROOK, No. has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 13TH day of MARCH, 1998.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

Attest:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Bonnie L. Eder, 333 Park Ave., Glencoe, IL 60022 Machine T. Rosinski, 1729 Chancellar, Evanston IL. 60210

## UNOFFICIAL COPS 482393 Fage 2 of 2

STATE OF Illinois	)
	) SS
COUNTY OF Cook	)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be an Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and BONNIE L. EDER, personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Trust Officer, they signed and delivered the said instrument as Vice President and ASSISTANT VICE PRESIDENT of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of MAP.CH 1998.

"OFFICIAL SEAL." S
Laura E. Vogel S
Notary Public, State of Illinois S
My Commission Exp. '05/21/2001'
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Notary Public

My commission expires:

PIN# 05-34-425-018-0000. C/K/A 1729 CHANCELLOR, EVANSTON, IL. 60202

LOT 7 AND THE WEST 3 FEET OF LOT 8 IN BLOCK 34 IN NORTH EVANSTON IN SECTION 34, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.