#### UNOFFICIAL COP9¥483465



WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS 7968/0115 48 001 Page 1 of 3
1998-06-09 10:40:42
Cook County Recorder 25,50

THE GRANTOR(S) ROBERT L. BRIDGEMAN and MARY G. BRIDGEMAN as Trustee of the ROBERT L. BRIDGEMAN and MARY G. BRIDGEMAN REVOCABLE LIVING TRUST DATED MAY 21, 1992 of the City of Burbank, County of Cook, State cf. Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to SYLWESTER STYPA and GRAZYNA STYPA and ZBMIGNIEW MAZUR and ELZBIETA MAZUR GRANTEE'S ADDRESS: 5555 West 86th Street, Burbank, Illinois 60459

of the county of Cook, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HI RE TO AND MADE A PART HEREOF

SUBJECT TO: General taxes for the year 1997 and subsequent years taxes; building lines and building laws and ordinances; zoning laws and ordinances; visible public and private roads and highways; easements for public utilities which are not violated by the existing in provements upon the property.

hereby releasing and waiving all rights under and by virtue of the Homesteral Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 19-29-312-028- 19-29-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-028- 19-29-

DATED this	13th	day of _	May		. 19 98 ./)	0,2	1	
-			0		8/csber	L. 11	asseria	
				<del></del>	ROBERT L.	BRIDGEM/	AN old MARY C	ì.
					BRIDGEMAN	as Trustee	of the ROBERT I	٠.,
				_	BRIDGEMAN	and MAR	Y G. BRIDGEMAI	N
					REVOCABLE	LIVING TRU	IST DATED MAY 2	1.
					(8) Mary	H. Br	edgeman emdn	
					MARUTE	T. BRIDGE	eman	_
					AS TRU	STEE	• •	

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Property of Cook County Clark's Office

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STATE OF ILLINOIS, COUNTY O	of <u>Cook</u> ss.
ROBERT L. BRIDGEMAN and M.	Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARY G. BRIDGEMAN as Trustee of the ROBERT L. BRIDGEMAN and MARY IVING TRUST DATED MAY 21, 1992
personally known to me to be the s before me this day in person, and	same person(s) whose name(s) is subscribed to the foregoing instrument, appeared ackowledged that signed, sealed and delivered the said instrument as free and oses therein set forth, including the release and waiver of the right of homestead.
S City of Burb  May 13, 1998  Real Estate in sac	MARY M. PETRUSUA Notary Public State of Illinois My Commission Expires: 11/12/2000
S	Muy M. Petrusha (Notary Public)
City of Burbar  \$\frac{605.00 \text{ Six Hundred Fave 8}}{May 12, 1998}\$  Real Estate Transaction	SECTION 31 - 45.  REAL ESTATE TRANSFER TAX LAW
Control of the second	Frature of Buyer, Seller or Representative
Prepared By: FARANO & WALL (7836 West 103rd Str Palos Hills., Illinois	
Mail To: Alicja Plonka 4111 West 47th Street Chicago, Illinois 60632	PROFESSIONAL NATIONAL TITLE NETWORK, INC.
Name & Address of Taxpayer: SYLWESTER STYPA 6148 West 79th Street Burbank, Illinois 60459	REAL ESTATE TRANSACTION LAST REVINUE HAMP JUN-8'98
	Manual Control of the

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Property of County Clarks The land referred to in this commitment is described as follows:

LOTS 19, 20, 21 AND 22 IN BLOCK 7 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH SIREST SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 30, ALSO THE SOUTH WEST QUARTER OF SECTION 30, ALSO THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(L)

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