

UNOFFICIAL COPY

98483478

PARTIAL RELEASE OF MORTGAGE & TRUST DEED
LOAN NO. 0000938936

7968/0128 48 001 Page 1 of 2
1998-06-09 11:03:16
Cook County Recorder 23.50

PROPERTY ADDRESS:
250 OTIS RD
BARRINGTON IL 60010

DRAFTED BY & RETURN TO:
PATRICK A. HAYNER
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

98-1195

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOZEF GIL, A WIDOWER

OF THE FIRST PART TO SAID FIRST FEDERAL SAVINGS BANK OF BARRINGTON
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-19-94	94-731683	08-18-94	09-26-406-016

AS SET FORTH IN EXHIBIT A

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-06-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE PARTIALLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: MAY 15, 1998

FIRST NATIONAL BANK OF CHICAGO
SUCCESSOR TO ABOVE SAID BANK

BY: *D. Smith*

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

D. SMITH
VICE PRESIDENT

ON 05-15-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED D. SMITH
VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]

MAYAL O. ANTON
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

Parcel 1: Lot 5 in Haseman's Addition to Park Ridge, a subdivision of part of Block 2 in Penny and Meacham's Subdivision of the Southeast 1/4 of Section 26, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number - 09-26-406-016

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