## UNOFFICIAL COPY 483962

1998-06-09 L2:38:42

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THIS INSTRUMENT PREPARED BY:

Eric McGlaughlin

GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION

P.O. BOX 780

WATERLOO, IA 50704

319-236-5594

220518815



| SATISFACTION   |   |                  |  | ومواسم مرسوم مرسور والمساور مرسوم مرسوم المساور |
|--|---|------------------|--|---|
| THIS CERTIFIES and MARITYNN J MOORE  | a certain mortgago executed                                 | by DONALD P MOOF | ···  |   |
| to GMAC MORTGAGE   | COMPONATION OF PA   | \$               | سيجة المناسبين ووروسة المندوس فين <u>سنسيس الم</u> ساق ب |   |
| and thereafter assignation of the second sec | od to   |                  | South and the second                                     |   |
| One Hundred Ninet  | nen Thousand Five Hun                                       | died bottats And | ipai sum or  |   |
| (\$ 119,500.00   | _), and recorded $ee = \frac{-11/4}{2}$                     | 3/1992 in Mortga | ge Record  | , pago  |
| , ຄກ   | d or Instrument # 92850s                                    | 215 (Reruco)     | rded on/_/   | in Mortgage                                     |
| Record   | , page and/of the Recorder of COOK                          | or Instrument #  | County, ILLINOIS   | ), of the                                       |
| more particularly desc<br>13-36-12<br>SILVER LAKE GA   | ribed as follows, to wit:                                   | C/O              | 27,5   | ·   |
| Parcol Number:<br>2713104041   | Commonly known as:  | 7927 PALM COURT  | 0,   |   |
|  |   | ORLAND PARK, IL  | 60462-4102   |   |
| is hereby fully releaso  | d and satisfied.  |                  | C  | )   |
|  | OF, the undersigned has her<br>nerato duly authorizad, this |                  |  | proper  |
| N. Parada  | GMAC Mortgage Corpo<br>Mortgage Corporatio                  |                  |  |   |

Rachélle Fratzke

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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| State of IOWA                      | 1  |                          |                 |
|------------------------------------|--|--------------------------|-----------------|
| County of Black Hawk               | j  |                          |                 |
|                                    |  |                          |                 |
| Before me, the undersigned, a Note |  | inty and State this 4TH  | day of MAY      |
| 1998 , personally appeared Rac     | _  |                          |                 |
| Assistant Vice Presiden            | t of   |                          |                 |
|                                    |  |                          |                 |
| GMAC Mortgage Corporation          |  |                          |                 |
| who as such officer for and on its | behalf acknowledged the exe  | eaution of the foregoing | j instrument.   |
| 0                                  | A Company of the Comp | ,                        |                 |
| Witness my hand                    | Maria 1 16   | oblic Company            | <b></b>         |
| My commission expires. 03/11/2     | Notary Pu  | ublic ()                 | Chad E. Walgren |
| 9                                  |  | •                        |                 |
|                                    | ) And the state of |                          |                 |
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|                                    | 0  |                          |                 |
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