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RELEASE OF

7966/0039 37 001 Page 1 of 2 1998-06-09 08:50:51

Cook County Recorder

23,50

MORTGAGE OR TRUST DEED

LOAN NO. 0009449737

PROPERTY ADDRESS: 5842 W DAKIN CHICAGO IL 60634-2638

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI_48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO IBD MORTGAGE COMPANY, 900 TOWER DRIVE. TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN M SCHULD AND BETTY L POPA-SCHULD, HIS WIFE

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS & LOAN ASSOC OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER CATE OF RECORDING PERMANENT INDEX

NUMBER

09-23-92

92-758782

10-13-92

13-20-201-035

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-23-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY 1H15 DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, 11/K/A

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MAY 04, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY:

THERON W BEICEAN

Assistant Vice Production

ON 05-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENTHIA L LEWIS

Notary Public, Wayne County, Mil My Commission Expires Jen. 3, 2002

Artice In Costand Course, M.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Short

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Property of Cook County Clark's Office

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LOAN NO. 0009449737

LEGAL DESCRIPTION OF PROPERTY:

THE EAST 15 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 9 IN THE SUB-DIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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