

Please Return to
New America Financial, Inc
P O Box 1948
Scottsbluff, NE 69363-1948

Loan No: 7143233

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That New America Financial, Inc.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
Dallas, and State of Texas, for and in consideration of TEN AND NO/100
DOLLARS CASH AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

HARRIS TRUST AND SAVINGS BANK

Hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred
and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter
described indebtedness

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens
owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and
assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TARA A. MITTLEMAN A SINGLE PERSON

And payable to the order of New America Financial, Inc. in the sum of \$134,400.00 dated AUGUST 11,
1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to New America Financial, Inc.,
Lender, duly recorded in the Real Property Records of COOK County, ILLINOIS and secured by the liens therein
expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County,
ILLINOIS to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF
EXECUTED without recourse on the undersigned to be effective on the 11th day of MAY, 1998.

Recording Date: 09/03/97

Document #: 97645135

New America Financial, Inc.

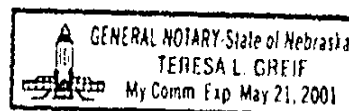
By: *[Signature]*
RUSTY LACKEY, VICE PRESIDENT

THE STATE OF Nebraska

COUNTY/PARISH OF Scotts Bluff

This instrument was acknowledged before me this 11th day of MAY, 1998,
by RUSTY LACKEY, VICE PRESIDENT
of New America Financial, Inc.
on behalf of said entity.

[Signature]
Notary Public - State of NEBRASKA



SD
pp.
17
MY
43.50

98483089

SCHEDULE "A"

PROPERTY ADDRESS: 1100 WEST CORNELIA
UNIT #215
CHICAGO, IL 60657

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 215 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE, COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-38A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

PERMANENT INDEX NO.: 14-20-401-025-1043