

UNOFFICIAL COPY

Loan #: 0000109938
Prepared By:

WHEN RECORDER MAIL TO:
NEW CENTURY MORTGAGE
18100 VON KARMAN
IRVINE, CA 92612
ATTN: TRAILING DOCS

DEPT-01 RECORDING \$23.50
10000 TRAN 0263 06/08/98 12:15:00
45883 + JW *--98-484413
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000109938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **NEW CENTURY MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 1998** executed by **PRINCE WILLIAMS AS HIS SOLE AND SEPARATE PROPERTY**

to **CONTINENTAL FUNDING CORPORATION, AN ILLINOIS CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **175 FAIRFIELD WAY, SUITE 230, BLOOMINGDALE, ILLINOIS 60108**
and recorded as Document No. **98283074**, by the County **COOK** Recorder

of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 9 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 10 IN BLOCK 3 IN CULVER'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-13-109-024
Commonly known as: **1932 BROWN AVE, EVANSTON, ILLINOIS 60201**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CONTINENTAL FUNDING CORPORATION, AN ILLINOIS CORPORATION

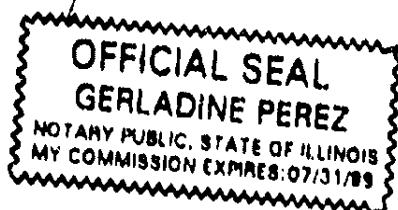
On **4/2/98** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Philip Mazzio** known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

By: **Philip Mazzio**
Its: **Vice President**

Notary Public **Gerladine Perez** County,

My commission Expires:

Witness:
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ORIGINAL

98484413

SY
PI
W.T.
M.Y.
G.T.