## **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND WIEN RECORDED MAIL TO T.D. SERVICE COMPANY 1750 E. 4TH SY SUITE 800 22711-1988 INDA RIDDER

PREPARED BY **BRANDI SHIKUMA** 11812 SAN VICENTE BLVD, 3RD FL LOS ANGELES, CA 90049

\$23.5 DEPT-01 RECORDING T#0000 TRAN 0308 06/08/98 12:51:00 45937 + JW - W-98-484460 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY NATIONAL BANK

all beneficial interest under that certain Mortgage dated. June 23rd, 1997 executed by JOSEPHINE WILSON, A WIDOW and ROSALIE BOOKER, A SINGLE WOMAN, NEVER MARRIED, AS JOINT TENANTS

,Trustor. Trustee. to in book 97477027 07/02/97 and recorded as Instrument No. COOK , of Official Records in the County Recorder's office of County. **ILLINOIS** , describing land therein as: AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN. IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH HALF 91/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TITLES OF COOK COUNTY, ILLINOIS, ON MAY 8, 1958, AS DOCUMENT NUMBER 1794329. PARCEL ID#: 15-27-100-035 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. THE FIRST NATIONAL MORTGAGE EXCHANGE INC.,

dba FIRST COLONY FINANCIAL GROUP Mircela 156

STATE OF CALIFORNIA COUNTY OF LOS ANGELES DOUGLAS'E BOLAND, CHIEF FINANCIAL OFFICER

before me, B. SHIKUMA, NOTARY PUBLIC APRIL 271H, 1998 On NAME, TITLE OF OFFICER

DOUGLAS E BOLAND personally appeared NAME(S) OF SIGNER(S)

& personally known to me OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**B. SHIKUMA** Comm. # 1175790 NOTARY PUBLIC CALIFORNIA tos Angeles County Comm. Espires March 2 700? WITNESS my hand and official seal.

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

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COOK COUNTY RECORDER

140000 TRAN 0308 06/08/98 12:51:00
GENERAL ACCOUNT

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**EOR DEPOSIT ONLY**