

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 005

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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST EAGLE NATIONAL BANK
1040 W. Lake St., Hanover Park, IL 60103

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM to Charles L. Milett and Kathleen A. Milett
620 Pratt Ave. - Schaumburg, IL 60193

holders, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & A/R, bearing date the 3rd day of April, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 97820933, 97820935 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 2351RD2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #22925344, AS AMENDED, IN SECTION 24 & 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-24-303-017-1220
Address(es) of premises: 1550 Seven Pine Rd. Unit 2351RD2, Schaumburg, IL 60193
Witness _____ and _____ and seal _____, this 25th day of March, 1998

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by JEANEUTE TESTA 1040 W. Lake St., Hanover Park, IL 60103
(NAME) (ADDRESS)

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STATE OF Illinois }
County of DuPage } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman personally known to me to be the Senior Vice President of the First Eagle National Bank, a corporation, and Eric Missil, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 30th day of March, 19 98.

Jeanette R Testa
NOTARY
Commission Expires 9/29/01



98484466

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

1550 Severn Pine Rd. Unit 2351RD2
Schaumburg, IL. 60193

MAIL TO:

Mr. & Mrs. Charles Milette
620 Pratt Ave. N.
Schaumburg, IL. 60193

SAVEDONAS, INC.