## **UNOFFICIAL COPY**

RELEASE OF MUNTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$23 T\$0000 TRAN 0314 06/08/98 12:56:00 \$5947 \$ JW M-925-4544 & COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST EAGLE NATIONAL BANK 1040 W. Lake St. Hanove, Park, 11, 60103
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedne secured by the
heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever it may have acquire in, through or by a certain mortgage & A/R , bearing that the 3rd day of April , 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page , as document No. 97820932,97820934 to the premise therein described, situated in the County of Cook State of Illinois follows, to wit:

LEGAL DESCRIPTION;

LOT 234 IN STRATHMORE SCHAUMBURG, UNIT 4 BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/25/69, AS DOCUMENT \*\*2:522190 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or Permanent Real Estate Index Number(s): 07-20-112-010  Address(es) of premises: 128 Wilmslow Lane - Schaumburg.	11, 60173
Witness and and scal , t	his 25th day of March 19 98
This instrument was prepared by <u>JEANETTE TESTA</u> 1040 W.	Lake St., Hanover Park, IL 60103

98184468

## **UNOFFICIAL COPY**

	County of DuPage SS.	
	I, the undersigned	
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman	
	personally known to me to be the Senior Vice President of the First Eagle National	
	Bank , a corporation, and Eric Missil , personally	
	Assistant Vice known to see to be the <u>President XXXXXXXX</u> of said corporation, and personally known to me to be the	
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
	and severally acknowledged that as such <u>Vice</u> President and <u>President</u> <b>Section</b> Signed	
	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant	
	to authority given by the Board of Directors of said corporation, as their free and voluntary	
	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
	GIVEN Under my hand and real this 30th day of March, 1998.	
	OFFICIAL SEAL JEANETTE R TESTA MOTARY PENSA KC. GYATE OF REMOVE MY COMMANSSIDE EXPERIE: 00128101  THE SEAL SEAL JEANETTE R TESTA Commission Expires  09/39/01	3845446K
Schaunburg, Il. 60193	By Corporation  By Corporation  By Corporation  To  To  To  ADDRESS OF PROPERTY:  128 Wilmslow Lame  128 Wilmslow Lame  Schaumburg, 11, 60173  Schaumburg, 11, 60173  MAIL TO:  May. 6 Mrs. Charles Milett 620 Pratt Ave. N.	

BANKACONS, MC