

UNOFFICIAL COPY

98484766

FMG #: 0073458438
NAME: RICHARD J GURAK
P/O DATE: 03/11/1998

AFTER RECORDING, FORWARD TO:
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVENUE
DEPT. 2602
MILWAUKEE WISCONSIN 53224

THIS INSTRUMENT PREPARED BY:
MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-21-219-017, VOLUME 347

DEPT-01 RECORDING 125.50
T#0009 TRAN 2774 06/09/98 15:19:00
99318 + CG *-92-484766
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHARD J. GURAK, A SINGLE MAN AND MAUREEN S. BREWER, A SINGLE WOMAN

to HOUSEHOLD BANK, F.S.B.

dated March 5th, 19 92, and recorded on 03/23/1992 in Mortgage Record
page _____, and or Instrument # 92-188299 ✓, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

4856 W WARWICK
CHICAGO, IL 60641

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of March, 19 92.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Vickie A Roemer
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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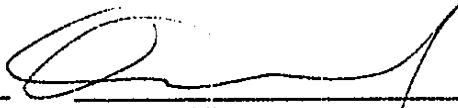
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March
19 98, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/09/1998



Notary Public
TERRI MARSH



Property of Cook County Clerk's Office

98484766

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3/1

THE EAST 29 FEET OF THE WEST 54 FEET OF LOT 23 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF), IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-21-219-017, VOLUME 347.

DEPT-01 RECORDING 137.
145555 TRAN 2793 03/23/92 11:00 AM
L.S. + E *-92-180299
COOK COUNTY RECORDER

D.

Property of Cook County Clerk's Office

98484766