

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: GREGORY S. ZIPERSTEIN

Recorded in Cook County, Illinois on 04/01/97 as Instrument # 97223547

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/04/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

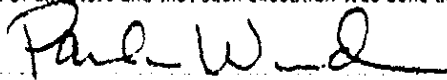
By: 

Kim Gorman
Vice President


Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 05/04/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.



Notary: Paula Ward
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6204733 P.I.F.: 04/15/98
FINAL RECON.IL 90350 1 05/04/98 03:24:18 12-031 IL Cook 2144:55 35

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6204733 (12-031 IL Cook)

Tax ID: 3-23-202-024, *

Date of mortgage: 03/28/97 Amount of mortgage: \$135375.00 Address: 152 Lucerne Ct Wheeling, IL 60090

*3-23-101-009, 03-23-101-008, 03-23-200-008

UNIT 5-2-714-152 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97,205,521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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