



ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Adalbert P. Wojewnik, LTD (AHR)  
5717 N. Milwaukee Avenue  
Chicago - ILL. 60646

ABOVE SPACE FOR RECORDER'S USE

Loan No. 241511-5

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Anna Gutkowska, An Unmarried Person, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain mortgage, bearing the date 02-20-1998 and recorded in the Recorder's Office of Cook County, State of IL in of Doc. # 98135799, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

- Tax Key No.: 14-31-107-035-0000 See attached legal
- Property Address: 2138 W Lyndale Chicago IL 60647
- Together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 05-11-98.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

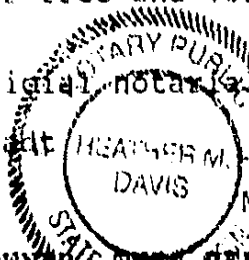
GN Mortgage Corporation  
Armando Castillo, Vice-President

State of Wisconsin )ss.  
County of Milwaukee )ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 05-11-98.

Prepared by: Pamela Lindstait



Heather M. Davis  
My commission expires 6/1/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98135799

Loan No. 2415115  
Instrument Prepared by:  
GN MORTGAGE CORPORATION  
Record & Return to  
GN MORTGAGE  
ATTN: DOCUMENT CONTROL DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

*Handwritten signature*  
2014009 ntc

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 19, 1998  
The mortgagor is ANNA GUTKOWSKA, AN UNMARRIED PERSON  
("Borrower"). This Security Instrument is given to  
GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
which is organized and existing  
under the laws of WISCONSIN, and whose address is  
21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 ("Lender").

Borrower owes Lender the principal sum of One Hundred Fifty Five Thousand Seven Hundred and 00/100  
Dollars (U.S. \$ 155,700.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
MARCH 1, 2028. This Security Instrument secures to Lender: (a) the repayment  
of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment  
of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

✓ LOT 27 IN BLOCK 4 IN VINCENT SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PIN #14-31-107-035-0000

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

which has the address of 2138 W LYNDALE CHICAGO  
[Street] [City]  
Illinois 60647 ("Property Address");  
[Zip Code]