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JULIE STASCHKE 9658 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740

7995/0072 14 001 Page 1 of 1998-06-10 08:41:47 Cook County Recorder

timmee America ExpoRAtion

(WHEN RECORDED RETURN TO) NTC ATTEN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA CITYSCAPE LOANNO:10022909

CORP

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage LOAN NO.: 100000 1563 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Cityscape Monetgage Coap. Elms Fold NY 10523 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/1/27 executed by Michelle D. Neely *A single worker to tinance America (expondion a corporation organ under the laws of THE STATE OF MARYLAND and whose principal place of . a corporation organized business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. , as Document Cook described No.9<u>9571508</u> hereinafter as follows: Commonly known as 18040 Olympia DR. Country (1.5 Hills IL 60478 TOGETHER with the note or notes therein described or referred to, the money Commonly known as 18040 due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Maryland COUNTY OF PRINCE GEORGE'S

uly 11, 1997 (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared William K. Wapick known to me, and known to me to be the CFO of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of May County of Ferry Grocers of Grant County of Terry Grocers of County of Terry Grocers of County of Terry Grocers of County of Terry Grant C

Its:

Mitness:

OPFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION OF PROPERTY

Property of Cook County Clerk's Office LOT 2 IN BLOCK 19 IN PLOSEMOOR TERRACE, A SUBDIVISION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

98485909 Page 2 of 2