1998-06-10 08:52:43 Cook County Recorder 43.50

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## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:
ofCITYSCAPE CORP., 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523-2300
receipt whereof is hereby acknowledged, does hereby sell, assign,
transfer and let over to Assignee the mortgage dated 07/31/95, 1995,
from WINSTON OF THERAID. to Credicorp. Inc. recorded in
the recorder's office of COOK County, in the State of
Illinois, as document number 95517465 in book
at page; together with all of Assignor's right, title
at page ; together with all OI Assignor a right, cities
and interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and (b)
the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee.
Assignor represents and warrants to Assignee that Assignor has full
right and power to make this assignment, and that the following is true
with respect to said mortgage:
with lespect to said mortgage.
truncid uniquely halance
Unpaid principal balance
Unpaid interest from19
Tax deposit
Insurance deposit

THE EAS 13 1/2 FEET OF LOT 29 AND THE WLST 11 FEET OF LOT 30 (EXCEPT THE NORTH 28 1/2 FEET OF SAID LOTS ) IN BLOCK! 5, IN GEORGE K. SHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 KODS OF THE SOUTHEAST 1/4 OF

SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 16-14-402-014
Address of real estate: 3348 W. FLOURNOY, CHICAGO, IL 60624-
 IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this
 02ND day of NOVEMBER , 1995.
(SEAL) Color White (SEAL)
DAVID CHIRBAS, VICE PRESIDENT RICHARD R. WHITE, SECRETARY CREDICORP, INC.
CREDICORF, INC.
This instrument was prepared by: ANNETTE DIAZ for Credicorp, Inc. [WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON
MAIL TO: 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203
CITYSCAPE LOANNO:96353 -2300
or RECORDER'S OFFICE BOX NO

"OFFICIAL SEAL"

ANNETTE DIAZ

Notary Public

Notary Public My Commission Expires 07/22/98 y My Commonton Common Services

or

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