1998-06-10 08:54:20 Cook County Recorder 43.50

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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:
ofCITYSCAPL CORP. 565 TAXTER ROAD ELMSFORD, NEW YORK 10523-2300
receipt whereat is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 09/12/95, 1995, from PHYLLIS R DENT to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 05-619123 in book QCC 914/95 at page together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.
Assignor represents and warrancs to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:
Unpaid principal balance Unpaid interest from19 Tax deposit Insurance deposit
LOT 11 (EXCEPT THE NORTH 2 FEET THEREOF) (N) THE NORTH 10 FEET OF LOT 12 IN BLOCK 2 IN CALUMET HIGHLANDS ADDITION, A SUPPLIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 25-29-313-048
Address of real estate: 12525 SOUTH ADA, CALUMET PARK, JL 60643-
IN WITNESS WHERPOF, Assignor has hereunto set his hand and seal this
DAVID CHIRDAS, VICE PRESIDENT (SEAL) RICHARD R. WHITE, SECRETARY CREDICORP, INC. CREDICORP, INC.
This instrument was prepared by: A. SALGADO for Credicorp, Inc. [WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON MAIL TO: 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 91203 CITYSCAPE LOANNO:93171 2300
or RECORDER'S OFFICE BOX NO

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