

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
CITYSCAPE LOAN NO: 11017051



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **Cityscape Mortgage Corp.**

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, made and executed by a certain Mortgage dated **September 10, 1997** **CALVIN A WALLS** **DEBORA A WALLS**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE ATTACHED SCHEDULE A**

Parcel ID #: **15 22-220-040**
Property Address: **2405 S 13TH AVENUE, BROADVIEW, IL 60153**
such Mortgage having been given to secure payment of **Forty Thousand and No/100** _____
_____ (S **40,000.00**)

2cc 9117197

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page **1** (or as No. _____) of the **COOK COUNTY** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



*9/10
R3
2/10
MVB*

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2020002137

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 10; 1997

Witness Judith A. Malinowski
JUDITH A. MALINOWSKI

Witness Jeri Coleman
JERI COLEMAN

Witness Steven F. Olearcek
STEVEN F. OLEARCEK
COMPLIANCE OFFICER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

By: Randal S. Roberge
(Signature)

RANDAL S. ROBERGE
VICE PRESIDENT/FINANCE

STATE OF : Connecticut ss. Middletown
COUNTY OF: Middlesex

BEFORE ME PERSONALLY APPEARED RANDAL S. ROBERGE, VICE PRESIDENT/FINANCE OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Debra Kay Harafala
NOTARY PUBLIC
Exp. 11/30/00

995(1L) (9608)

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Sch "A"

LEGAL DESCRIPTION

THE SOUTH 41 FEET OF THE NORTH 84 FEET OF LOT 104 LYING SOUTH OF SOUTH LINE OF 14TH STREET AND EAST OF THE EAST LINE OF PRESCOTT AVENUE (NOW 13TH AVENUE) IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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