

UNOFFICIAL COPY

78485983

ILLINOIS

7985/0146 14 001 Page 1 of 2
1998-06-10 10:12:34
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. S1
LOAN NO. 59158446 [911856102 PHLMC]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 31, 1995, executed by AGUSTIN AYALA AND LOURDED AYALA, HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION OF CHICAGO

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96434465 microfilm # _____
pin number 13-27-114-019 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 22 IN BLOCK 2 IN PAULING BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 3005 N. KENNETH AVENUE, CHICAGO, IL 60641-5305

J=BO743.S.01738

Loan No.

SVB
P. J. W.
M. J. S.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 59158446 [911366] [2 PHLAC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 14, 1998, but effective APRIL 15, 1998.

BANC ONE MORTGAGE CORPORATION

BY *Claudia Schenk*
CLAUDIA SCHENK
VICE PRESIDENT

BY *Aldean Wheeler*
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 14, 1998, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Ruana Ransom
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
My Commission Expires 2-13-03

PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.852
C=S.079.0033
(NMRI.IL)

J=B0743.S.01738

UNOFFICIAL COPY

Property of Cook County Clerk's Office