



Chicago Title Insurance Company

**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
Corporation to Individual

*DL Real Estate Development Corporation*  
THE GRANTOR, *Fisher Real Estate Development Corporation* of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to JAMES M. COLLINS and JOHN J. COLLINS, AS TENANTS IN COMMON NOT AS JOINT TENANTS  
(GRANTEE'S ADDRESS) 6500 W. 64th Place, Chicago, Illinois 60638

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS IS NOT HOMESTEAD PROPERTY.

**SUBJECT TO:**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-07-108-024-

Address(es) of Real Estate: 2058 W. Huron, Chicago, Illinois 60612

Dated this 5th day of February 1997

*Fisher Real Estate Development Corporation*

*Mark R. Fisher*  
**MARK R. FISHER**

President, Fisher Real Estate Development Corporation, an Illinois Corporation; and Mark R. Fisher, sole shareholder

*Act Secy*  
*Act Secy*

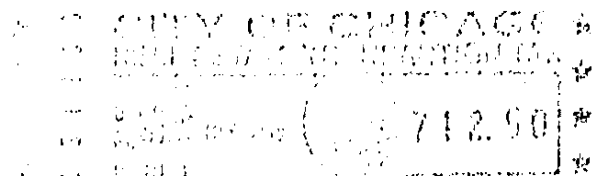
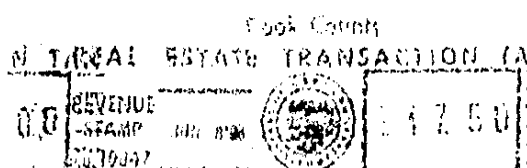


EXHIBIT "A"  
**UNOFFICIAL COPY**  
LEGAL DESCRIPTION

Lot 26 (except the North 6 Feet for Alley) in the Subdivision of Block 2 in J. W. Cochran's Subdivision of Block 5 in the Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as:

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2058 W. Huron Street, Chicago, IL. 60612

PIN: 17-07-108-024

State of Illinois, COOK County ss:

I, HAL A. LIPSHUTZ, a Notary Public in and for said county and state,  
do hereby certify that DANIEL G. LAVER

..... personally known to me to be the same person(s) whose name(s) ..... sub-  
scribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ..... he .....  
signed and delivered the said instrument as the Secretary of Fiber Development Corp free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal HAL A. LIPSHUTZ  
My Commission expires: Notary Public, State of Illinois  
My Commission Expires May 27, 1997

Feb 5 1997  
[Signature]  
Notary Public

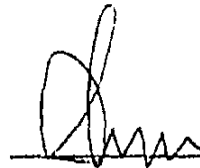
Clerk's Office

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MARK R. FISHER, President of Fisher Real Estate Development Corporation

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of February 1997



(Notary Public)



Prepared By: DANIEL G. LAUER AND ASSOCIATES, P.C.  
1424 W. Division St.  
Chicago, Illinois 60622-

**Mail To:**

HAL A. LIPSHUTZ  
1120 W. Belmont Avenue  
Chicago, Illinois 60657

**Name & Address of Taxpayer:**

JAMES M. COLLINS  
6500 W. 64th Place  
Chicago, Illinois 60638

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: C103637

LEGAL DESCRIPTION:

LOT 26 (EXCEPT THE NORTH 6 FEET FOR ALLEY) IN THE SUBDIVISION OF BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office