707247 UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST

DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

98486602

7°98/0017 27 001 Page 1 of 2 1998-06-10 08:41:28

Cook County Recorder

23.66

MAKTO		~ ~ \ /	$\Delta = \Delta$
A A A STORY	1	יצר זעי	~ ~ /
יו עיבטיאר	J	אל ים	3.14
MANAGE 1.		~ ~ · ·	~~,

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THE PRESENTS, that HERETHOLDS RECOGNOSE OFFICE HILLON of the
County of DuPage and the state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinaiter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JAMES C MORRISON AND CHRISTING S
MORRISON AND JAKES C MORRISON AND CHRISTINE S MORRISON TRUST ACREEMENT, DATED NOVEMBER 6, 1991, KNOWN AS TRUST
NO. 215
heirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever may
have acquired in, through or by a certain mortgree, bearing date the <u>spn</u> day of <u>tipis</u> 1992
and recorded in the Recorder's Office of County, in the State of Illinois as document
No. <u>92336763</u> to the premises therein described as follows, situated in the County of
State of Illimit, to wit:
LOT 156 IN TIMBERS EDGE UNIT 11B RESUBTIVISION, BEING A RESUBDIVISION
OF PART OF TIMBERS EDGE UNIT 11B, BEING A SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
4 ,
$O_{\mathcal{E}}$
FRINCIPAL MARIDIAN, IN COOR COUNTY, ILLINOPS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-34-311-032
Address(es) of premises: 9932 tf 179TH CT PINETY PARK II 60477
Witness hancs and seal this day of
Trace / Nuck
Todd J. Niedgrmeier - Acting President
(dam) S. Dalnawalsh
Adam S. Dobrowolski - Vice President

UNOFFICIAL COPMS66602 > 398 2 0 7 2

STATE OF	ILLI	NOIS)
COUNTY			

MELISSA Y COLEMAN		
	a notary public in and for said County, in the	State aforesa d, D
HEREBY CERTIFY that Todd J.	Nedermeier personally known to me to be the Acting President of HealthCo	ire Associates Cred
Union, an Illinois corporation,	and Adam S. Dobrowolski personally known to me to be the Vice President of s	ain corporation, an
personally known to me to be	the same persons whose names are subscribed to foregoing instrument, appeare wledged that as such Acting President and Vice President, they signed and deliv	u perore me a as uz
in person and severally acknow	te seal of said corporation, as their free voluntary act, and as the free and v	oluntary act of sa
corporation, for the uses and p	ourroses therein set forth.	
	5TH JUNE 1998	
GIVEN under my hand and of	ficial seal, this day of	
AAA	AAAAAAAAAAA	
	FICIAL SEAL"	1
My commission expires: A E		
a Liy Com	PUBLIC STATE OF ILLINOIS CON Expires 02/28/2000	
JAAA	NCTARY PUBLIC	
	0/	
	τ_{-}	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	RELEASE DEED	
	By Corpcration	
	HEALTHCARE ASSOCIATES CREDIT UNION	
	1151 E. WARRENVILLE RUPUP	
	NAPERVILLE, ILLINOIS 60563	
	CHRISTINE S MORRISONO JAMES C MORRISON	
	8922 W 178TH ST	•
	TINLEY PARK IL 50477	1
	V/x	· i
)
		'O
	HEALTHCARE ASSEMBLETOS CREDIT UNION	
	1151 E WARRENVILLE RD	
	PO BOX 3053	
	VAPERVILLE IL 60566	