

Prepared By:

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

7996/0073 39 001 Page 1 of 2  
1998-06-10 10:01:26  
Cook County Recorder 23.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1998  
executed by JAMES P. BRUMMOND, A BACHELOR

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 98486159, page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1980 LINCOLN PARK WEST, UNIT 1307, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JUNE 3, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. BRADLEY SPRINGER  
known to me to be the AUTHORIZED SIGNATORY

and MARK D. THORPE  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*D. Bradley Springer*  
By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY  
*Mark D. Thorpe*  
By: MARK D. THORPE  
Its: AUTHORIZED SIGNATORY

Notary Public *Kathrina Marie Donaldson*

Witness: 

"OFFICIAL SEAL" KATHRINA MARIE DONALDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/19/01
---

DUPAGE County,

My Commission Expires 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY 51521001B Unit A 51521251S

Rev. 03/05/97 DPS 049

Property of Cook County Clerk's Office

14-33-400-042-1127

UNIT NO. 1307 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23932182, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION